



## ORDINANCE COMMITTEE AGENDA

Council Vice-President Kristen E. Haroian  
Councilwoman Emilia Vaziri  
Councilman Richard D. Campopiano  
Councilman Christopher E. Buonanno

Councilwoman Bridget R. Graziano, Vice-Chair  
Councilman Andy J. Andujar, Chair  
Council President Daniel R. Wall, Ex-Officio

**TUESDAY, JUNE 9, 2026 @ 7:00 P.M.**

Meeting of the Ordinance Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is offered by using the login information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov)

When: Jun 9, 2026 03:00 PM Eastern Time (US and Canada)

Topic: June 9, 2026, Special City Council, Special Finance, Public Works, Ordinance, and Special City Council Meetings

Join from PC, Mac, iPad, or Android:

<https://zoom.us/j/92733713351?pwd=TJovFRj56UUsynJcBKYPxEpJ9U7Y.1>

Passcode:390739

Phone one-tap:

+13052241968,,92733713351# US

+13092053325,,92733713351# US

Join via audio:

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Webinar ID: 927 3371 3351

International numbers available: <https://zoom.us/u/abjonYhzno>

**Technology problems should be reported immediately to: [CranstonCityCouncilMedia@gmail.com](mailto:CranstonCityCouncilMedia@gmail.com)**

### *YouTube Live Stream*

This meeting will be live streamed on YouTube. Click the link to view the meeting. You will only be able to observe the proceedings. You will not be able to participate.

<https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

***NOTE: Virtual access is provided only as a convenience and is not an official "location" where access to the meeting is guaranteed; please note that being physically present at the meeting is the only way to guarantee complete access to the meeting.***

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. APPROVAL OF MINUTES**

*None*

**IV. COMMITTEE BUSINESS MATTERS CARRIED OVER**

*None*

**V. PUBLIC HEARINGS AND PUBLIC COMMENT**

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.

*(Vote will be taken to accept written testimony and to place it on record)*

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

**VI. NEW MATTERS BEFORE THE COMMITTEE**

**RESOLUTION** of the Cranston City Council In Support of House Bill 2026-H 8483 by Representative Joseph McNamara and Forthcoming Senate Companion Legislation by Senator Lammis Vargas; Sponsored by Councilwoman Graziano *(vote may be taken)* [\[click to view\]](#)

**05-26-01** *Ordinance in amendment of Title 8, Chapter 08, Section 200, of the City of Cranston Code of Ordinances, 2005, Entitled ‘Outdoor Fires (Cooking Fires of Any Kind)’ Sponsored by Council Vice-President Haroian (vote may be taken)* [\[click to view\]](#)

**4-26-03** *Ordinance in amendment of Chapter 17 of the Code of the City of Cranston as amended, entitled “Zoning.” Sponsored by Councilman Andujar (vote may be taken)* [\[click to view\]](#) *(Awaiting City Plan Commission recommendation from 6/2/26 meeting)*

**4-26-04** *Ordinance in amendment of Chapter 17 of the Code of the City of Cranston as amended, entitled “Zoning.” Sponsored by Councilman Andujar (vote may be taken)* [\[click to view\]](#) *(Awaiting City Plan Commission recommendation from 6/2/26 meeting)*

**VII. COUNCIL COMMUNICATIONS (No votes will be taken)**

*None*

**VIII. ADJOURNMENT (Vote will be taken)**

*Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State’s website, on the city’s website, at Cranston City Hall and at the Cranston Library on **June 5, 2026.***